

# Kingdom Prosperity

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John Yamin Ministries

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I. Gen 1:28

Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

A. Father God’s will is for your abundance

B. Father God’s will is for your increase. Until we believe and receive God’s will for us, which is his desire to bring us to the place of abundance, we will constantly labor under a spirit of poverty. 3 John 2

C. The Father not only wants to prosper us in our finances but in every area of our life, mentally, spiritually, financially, relationships, every area of life.

II. The Bible is full of promises of prosperity and increase. It’s full of principles which applied grants increase and fruitfulness.

A. Matt. 25:14-29

14 “For *the kingdom of heaven is* like a man traveling to a far country, *who* called his own servants and delivered his goods to them. 15 And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. 16 Then he who had received the five talents went and traded with them, and made another five talents. 17 And likewise he who *had received* two gained two more also. 18 But he who had received one went and dug in the ground, and hid his lord’s money. 19 After a long time the lord of those servants came and settled accounts with them.

20 “So he who had received five talents came and brought five other talents, saying, ‘Lord, you delivered to me five talents; look, I have gained five more talents besides them.’ 21 His lord said to him, ‘Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ 22 He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two more talents besides them.’

23 His lord said to him, ‘Well *done*, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

24 “Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. 25 And I was afraid, and went and hid your talent in the ground. Look, *there* you have *what is* yours.’

26 “But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. 27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. 28 So take the talent from him, and give *it*

to him who has ten talents.

29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.

- B. Wealth is to be distributed not withheld.
- C. Until we learn to release what we have been given, the spirit of poverty will continue to rob the church blind keeping our families living in lack for generations to come.
- D. The spirit of poverty makes a person afraid to let go.
- E. The first step to abundance and multiplication is to release what we have been given, not hold it back or bury it.

Prov. 10:15 The rich man's wealth is his strong city; The destruction of the poor is their poverty.

Prov. 11:24 There is one who scatters, yet increases more; And there is one who withholds more than is right, But it leads to poverty.

- F. Bible prosperity is having more than enough.
- G. 1 Corinthians 9:7; Deuteronomy 8:18; Psalm 112:1 - 3, Psalm 118:24 - 25; Malachi 3:10; Isaiah 60:5, 11

### III. The Root of the Poverty Lie

- A. Plato is considered the architect for much of Greek philosophy. Greeks gave rise to the idea that the realm of the spirit world and the material world were independent of each other.
- B. Gnosticism invaded the church near the end of the first century. This led to all the separations we have endured in the church for the last 2000 years. They understood the physical world is being imperfect with an ugly, horrible and sinful nature, while the only good and perfect existence in the universe was in the spiritual world. If it feels good, it can't be godly. If it feels good, it should be avoided.
- C. 1 Timothy 6:17 says that father God has given us all things to enjoy. Psalm 24:1 says the earth is the Lord's and all of its fullness.
- D. The physical world and the spiritual world are interdependent with one another, both affecting one another.
- E. The spirit realm influences the material realm.

### IV. Deuteronomy 8:18 says, "and you shall remember the Lord your God, for it is he who gives you power to get wealth, that he may establish his covenant which he swore to your fathers, as it is this day."

- A. The Bible is the blueprint for mankind to prosper and be in health even as our soul prospers. 3 John 2
- B. The spirit of poverty places limitations on your life. It wants to keep you empty and unable to walk in the fullness of the blessing.
- C. Know and believe the love that Father God has for you and His desire that you walk in the blessing that he has provided for you.
- D. Prosperity means that we are continually increasing at all times. The Father not only wants us to increase in money but to increase in joy, peace, love, health, relationships, family, children, marriage, in everything.

E. He who does not work does not eat. Diligence has its own reward. To be able to labor and be successful in our work is a gift from God. He gives us the power to get wealth.

## V. 10 Biblical Principles for Increase

1. Be generous; if you're not giving 10% of your income to the church now, you cannot claim the promises of God to bless and prosper your life. Start giving your tithes and offerings now.
2. Use wisdom in spending
3. Work hard and be productive. Working with purpose and determination is a key principle of prosperity.
4. Invest in yourself. Renew your mind, received training and teaching, study and meditate on the Word of God, read books, and dress well and be well groomed.
5. Maintain relationships that the Holy Spirit has placed in your life. Sow good seed in your relationships.
6. Fellowship with successful people
7. Keep your eyes focused forward. Think ahead and be patient until you finish.
8. Create a plan and have a strategy. A one-word question, how? God will do it by giving you a strategy or a pattern. See to it that you build according to the pattern that God shows you.
9. Joshua 1:7 says, "Fear not, be of good courage." Immediately carry out what the Holy Spirit shows you.
10. Start Now! I want to finance the gospel of the kingdom of God throughout nations. I want to start today being prosperous and multiplying what I have been given.

## VI. What is Prosperity in the Everyday World?

- A. It looks like growing closer to the Lord with every passing week.
- B. In our marriages, it means falling deeper and deeper in love with our spouse. Your marriage is getting better with every passing anniversary.
- C. It looks like praying for people to be saved and they come to Christ.
- D. It looks like being out of debt. Even little by little.
- E. It looks like being diligent and prospering in everything we put our hand to and receiving promotion at work or in our businesses.
- F. It looks like accumulating wealth \$100 at a time.
- G. It looks like your children and your grandchildren prospering.
- H. It means you never say never and you hate the word “quit.”
- I. It means you reign in this life over every situation, circumstance or obstacle.
- J. It means you're over it with not being able to finance the dreams and visions of your church.

## VII. The Poverty Mirror

- A. The spirit of poverty paints a false picture over who you really are for the specific purpose of keeping you from kingdom increase and multiplication.
- B. It will tell you that you are unwanted, ignorant, flawed, rejected and unable to live a blessed and joyful life.
- C. Spirit of poverty keeps your mind in despair. Saying things like, “I will never amount to anything”; “nothing good ever happens to me”; “I never overcome my mistakes”; it reminds us of our past sins and our present circumstances.
- D. Someone makes a suggestion about how to succeed in business, but the person under the spirit of poverty dismisses it because they don't believe that it's possible.

- E. The spirit of poverty makes us feel lesser than other people. It causes us to just hang on until we go to heaven or Jesus returns.
- F. It makes you feel like you just hang on. When asked how are you doing? Answer, "Oh, I'm just hanging in there." If we believe that it's our efforts and power that keeps us connected to God, then we are deceived.
- G. Spirit of poverty makes us feel like an oddball or an outcast. Everyone else is better off than me in every way.
- H. Proverbs 23:7 says as a man thinks in his heart so is he. We have the ability to change the rest of our life. Father God has given us every tool that we need as a son and daughter of God to be fruitful, multiplying and prosperous.
- I. 2 Corinthians 3:18 says but we all, with unveiled face, holding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the spirit of the Lord.
- J. James 1:23 says for if anyone is a hearer of the Word and not a doer he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was.
- K. When we read the Word and believe it, we are changing from an image of poverty to one of prosperity and increase!
- L. Spirit of poverty gives us an intense fear of failure, rejection and the unknown. The fear of the unknown is a fear that says, I'm not going to step in areas where I have never been before. This is why entire congregations repeatedly say, we have never done it that way before.
- M. Spirit of poverty convinces us that people owe us something. Welfare rolls and the entitlement generation saying I'm such a loser, I can't help myself. You owe it to me to help me.
- N. The spirit of poverty makes us see ourselves as victims, blame everyone else, fearing success, or going too far.

## VIII. Seven ways to break the spirit of poverty

- A. John 4:16 says we have known and believed the love that God has for us.
1. You must believe that God loves you.
  2. The spirit of religion must be attacked in order to break the hold of the spirit of poverty. This is to believe that Father God desires and has made provision for us to prosper in all things
- B. Romans 5:17 says, for if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the one, Jesus Christ.
1. You must see yourself as righteous and blessed by the blood of Jesus Christ. If you're still trying to prove your worth to God, you will never do it. If you are still trying to earn God's grace by your works, you'll be frustrated, if you tried to perform so that God will love you, you'll always feel like a failure and unloved. We are righteous by faith in the finished work of Jesus Christ.
- C. Psalm 23:5 says God prepares a table before me in the presence of my enemies.
1. You must expect that good things are happening to you in every situation.
- D. Romans 5:5 says hope does not disappoint because the love of God is shed abroad in our hearts by the Holy Spirit which is given to us.
1. You need to rejoice in other people's blessing and success.
- E. Must see that the wealth of the unrighteous is stored up for the righteous and a wealth transfer is taking place.
- F. Acts 4:32 says, now the multitude of those who believed were of one heart and one soul; neither did anyone SAY that any of the things he possessed was his own, but they had all things in common.



1. You must recognize and understand that everything that you have belongs to God. If you do not understand this you are a danger to yourself and everyone else around you. If you want to be rich only to serve your own selfish indulgences, then kingdom prosperity and Bible principles are not for you. You have to be totally and completely committed to seek first the kingdom of God and be planted in your local church in order to see your life move toward true prosperity. Matthew 6:21 says for where your treasure is, there your heart will be also.
- G. 2 Corinthians 9:6 - 8 says, but this I say; he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So each one gives as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.
1. You have to give, let go, release and sow.
  2. Romans 11:16 says, for if the firstfruit is holy, the lump is also holy; and if the root is holy so are the branches. We prove that all our treasury belongs to God by giving him the first 10%, then you are generous when you give 11% or more. Father has told us that when we give the first 10%, then the other 90% is blessed.
  3. The journey of freedom has begun!

I. Gen. 1:28, 29

28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." 29 And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.

A. The Lord imparts wisdom as to how we are to be fruitful and multiply in this Scripture. We are to see the power that is in the seed. The seed is to be planted and fruitfulness and multiplication comes into our hand.

II. Genesis 8:22

..while the earth remains, seedtime and harvest, cold and heat, winter and summer, and day and night shall not cease.

A. We see here that seedtime and harvest will always be God's plan for increase.

III. The seed is to be in the ground and not in your hand.

A. The spirit of poverty has a bag full of seeds, but is fearful to plant them because it fears the idea of losing them. Slowly, they eat their seed instead of planting and the condition of the person is worse than the beginning. Matthew 25:28, 29

B. Jesus had to be released from this life in order to be a resurrection seed that would multiply and increase into much fruit. You and I are a result of that seed.

C. We are actually seed walking around in this earth.

D. What is in your hand? Whatever it is, start there. You have a right to receive the blessing on your promise just like Abraham did!

E. Find good soil for your seed. Some say, I need to sow my seed where it is needed.

- F. Good ground is ground that is producing fruit. We must not sow in cursed ground. Good ground or a good heart is ground that produces benefits for others. Not a heart that intends good but a heart that produces good for others.

#### IV. Types of giving

- A. Genesis 4:3 – 7 says, and in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the Lord. Abel also brought of the firstborn of his flock and of their fat. And the Lord respected Abel and his offering. But he did not respect Cain and his offering. And Cain was very angry, and his countenance fell. So Lord said to Cain, why are you angry? And why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin lies the door. And its desire is for you, but you should rule over it.
- B. Deuteronomy 18:4 says, the firstfruits of your grain and your new wine and your oil, and the first of the fleece of your sheep, you shall give to the Lord.
- C. Proverbs 3:9 – 10 says, Honor the Lord with your possessions and with the firstfruits of all your increase; so your barns will be filled with plenty, and your vats will overflow with new wine.
- D. Ezekiel 44:30 says the best of all firstfruits of any kind and every sacrifice of any kind from all your sacrifices shall be the priests; also you shall give to the priest the first of your ground meal, to cause a blessing to rest on your house.
- E. Romans 11:16 says, for if the first fruit is holy, the lump is also holy; and if the root is holy, so are the branches.
- F. 1 Corinthians 15:20 says, but now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.
- G. Here we see the law of first. When we honor the Lord with the firstfruit our entire harvest is made righteous and blessed. Whoever or whatever we placed first in our life has influence over our life.

## V. Tithing the tithe

- A. Malachi 3:10 says to bring all the tithes into the storehouse, that there may be food in my house. And try me now in this, says the Lord of host, if I will not open for you the Windows of heaven and pour out for you such blessing that there will not be room enough to receive it.

Genesis 14:18 - 20 says, then Melchizedek king of Salem brought out bread and wine; he was the priest of the most high God. And he blessed him and said: blessed be Abram of God most high, possessor of heaven and earth; and blessed be God most high, who has delivered your enemies into your hand. And he gave him a tithe of all.

- B. Matthew 23:23 says, woe to you, scribes and Pharisees, hypocrites! For you paid tithes of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.

1. Jesus himself makes mention here that tithing ought to be done.

- C. Hebrews 7:8 says, here mortal men received tithes, but there [heaven] he [Jesus, our High Priest] receives them, of whom it is witnessed that he lives.
- D. Hebrews 8:1 says, now this is the main point of the things we are saying: we have such a high priest, who is seated at the right hand of the throne of Majesty in the heavens, a minister of the sanctuary and of the true tabernacle which the Lord directed and not man. For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this one also have something to offer.
- E. Hebrews 3:1 says, therefore holy brother and, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus.

1. Here we see that although we give tithes in our local churches, we are giving those tithes and offerings to our high priest, the Lord Jesus Christ.
2. Our High Priest, Jesus, brings our offerings and our confession before the Father.

F. Deuteronomy 26 instructs us in the pattern of our confession in tithing.

1. Turn to Deut. 26

VI. Giving alms; ministering to the poor and needy.

- A. Proverbs 14: 21 says, he who despises his neighbor sins; but he who has mercy on the poor, happy is he.
- B. Proverbs 19:17 says, he who has pity on the poor lends to the Lord, and he will pay back what he has given.
- C. Proverbs 21:13 says, whoever shuts his ears to the cry of the poor will also cry himself and not be heard.
- D. Proverbs 28:27 says, he who gives to the poor will not lack, but he who hides his eyes will have many curses.
- E. Galatians 2:10 says, they desired only that we should remember the poor, the very thing which I was also eager to do.
- F. We are not to motivate people to give out of obligation, necessity or emotion. When we do people are being cheated of the greater harvest. We do not motivate out of sympathy or fear. We give and sow in faith. For whatever is not of faith is sin.

VII. Investing in the gospel and partnering with ministries preaching the gospel.

- A. Philippians 4:15 - 19 says, now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving, but you only. For even in Thessalonica you send aid once and again for my necessities. Not that I seek the gift, but I seek the fruit that abounds to your account.

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, sweet smelling aroma, an acceptable sacrifice, well pleasing to God. And my God shall supply all your need according to his riches in glory by Christ Jesus. Philippians 1:3 - 5 says, I thank my God upon every remembrance of you always in every prayer of mine making requests for you all with joy, for your fellowship in the gospel from the first day until now.

#### VIII. Seed faith offering (sowing a seed in faith for a specific result).

- A. Motivations behind the different offerings.
1. The motivation behind firstfruits and tithing is love and obedience.
  2. The motivation behind ministry to the poor and needy is a love and mercy demonstrated in compassion..
  3. The ultimate motivation behind sowing a specific seed is faith.
- B. Sow your best seed. It is more than you can purpose in your own heart. It may seem crazy. This way the seed is an act of faith.
- C. Sowing the seed is for a specific purpose. Be specific and release your faith when you sow your seed. Say, "Father God, I'm going to sow a seed for this and sow that seed in faith." Be specific about your request and don't allow the devil or religious people who have a spirit of poverty talk you out of it.
- D. We are not ignorant of the schemes of the devil. He will attempt to make you feel really bad a short time later. What have I done? Oh no I am going under. I will lose everything. Just like Peter, be instantaneous,

immediate and bold in faith. Then you'll walk on water like Peter did. However don't look at the circumstances as Peter did. Keep your eyes on Jesus and his word.

IX. Reasons why Christians need to understand the principles of giving.

- A. Tithes and offerings declare that God is our total source and He has brought us into the land of abundance. Deut. 26:4-9
- B. Break the power of Mammon over your life.
  - 1. The Word says the love of money is the root of all evil. Jesus also said, "No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon." The giving of tithes and offerings is powerful and effective spiritual warfare.
- C. To be faithful with what God has given us. Luke 16:11 "Therefore if you have not been faithful in the unrighteous mammon, how will you commit to your trust the true riches?"
- D. Hebrews Chapter 11: 6 says, but without faith it is impossible to please him, for he who comes to God must believe that he is, and that he is a rewarder of those who diligently seek him.
- E. Mark 4:26 - 29 says, and he said the kingdom of God is if a man should immediately he puts in the sickle, because the harvest has come.
- F. We are to become great reapers of the harvest. We plant, the Lord gives the increase through the ground and we reap the harvest.
- G. We reap by our faith and our confession, by allowing the Holy Spirit through our faith to position us to receive the harvest in doing what he says.